

THE SECOND SUNDAY AFTER PENTECOST

June 7, 2026

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we do God's work in Christ's name for the life of the world.

Our Mission: "To know Christ and to make Christ known."



Please note:

Hand sanitizer is available for your use.

Offerings may be received by way of offering plates as you enter or leave.

An Order for Holy Communion; *Setting Two, Lutheran Book of Worship*

A guide to hymnal use: All hymns are printed in the bulletin and when reference is available the LBW, Green Book; WOV, Blue Book

Light print = Pastor/Leader. Bold print = Congregation.

**Please stand as you are able.*

PRELUDE

INTRODUCTION TO TODAY'S WORSHIP

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."
 In the name of God,
 Father, † Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

***HYMN Dearest Jesus, at Your Word LBW, "Green," 248**

Dearest Jesus, at Your Word



1 Dear-est Je - sus, at your word we have come a - gain to
 2 All our knowl - edge, sense, and sight lie in deep - est dark - ness
 3 Ra - diance of God's glo - ry bright, Light of light from God pro -
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and ad - o -



hear you; let our thoughts and hearts be stirred and in
 shroud - ed till your Spir - it breaks the night, fill - ing
 ceed - ing, Je - sus, send your bless - ed light; help our
 ra - tion! Grant us what we need the most: your blest



glow - ing faith be near you as the prom - is - es here
 us with light un - cloud - ed. All good thoughts and all good
 hear - ing, speak - ing, heed - ing, that our prayers and songs may
 gos - pel's con - so - la - tion, while we here on earth a -



giv - en draw us whol - ly up to heav - en.
 liv - ing come but by your gra - cious giv - ing.
 please you, as with grate - ful hearts we praise you.
 wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1829–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER. Johann R. Ahle, 1625–1673

*THE GREETING

The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

*HYMN OF PRAISE



***THE PRAYER OF THE DAY**

The Lord be with you.

And also with you.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

THE FIRST READING: Hosea 5:15—6:6

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, word of life.

Thanks be to God.

PSALM 50:7-15

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

THE SECOND READING: Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old),

and the barrenness of Sarah's womb.²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,²¹ being fully convinced that God was able to do what he had promised.²² Therefore "it was reckoned to him as righteousness."²³ Now the words, "it was reckoned to him," were written not for his sake alone²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



THE GOSPEL: Matthew 9:9-13, 18-26

The holy gospel of our Lord and Savior Jesus Christ according to St. Matthew, the ninth chapter.



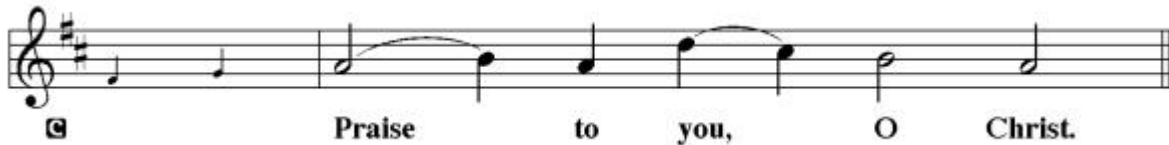
⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire

mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.



THE SERMON

***HYMN Will You Come and Follow Me No Reference Available**

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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***THE APOSTLES' CREED**

With all the people of God, we confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***PRAYERS OF INTERCESSION**

After each petition: God of Grace/Hear our prayer.

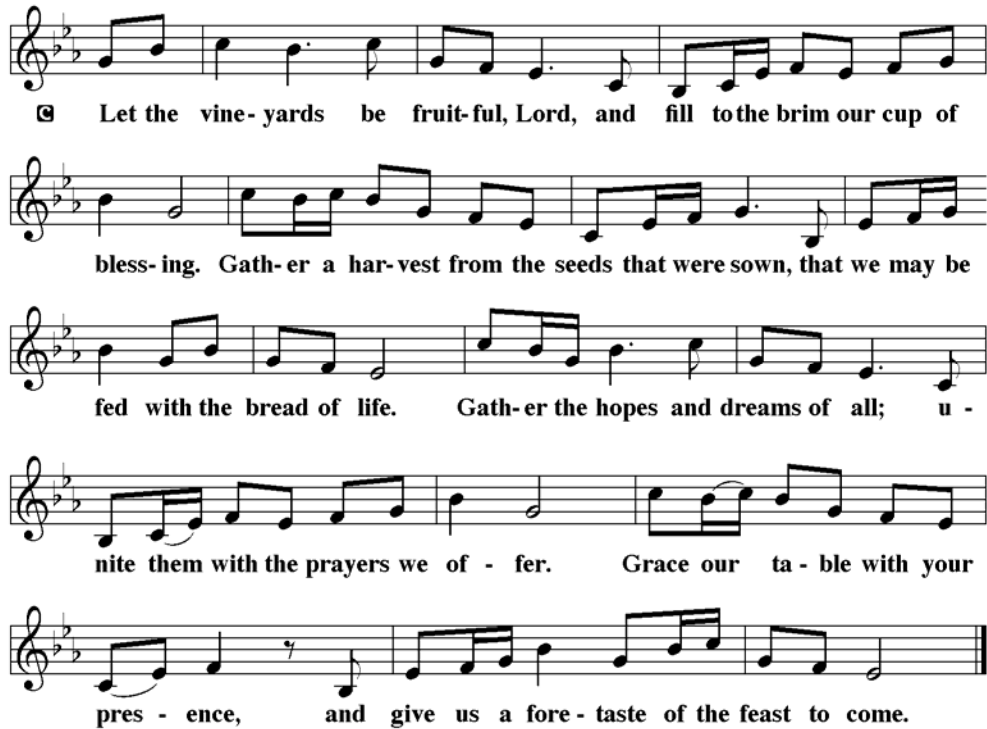
***THE PEACE**

The peace of the Lord be with you always.

And also with you.

People may greet one another with these or similar words or gestures.

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

*THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Jesus Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father:
endless is your mercy and eternal your reign.

You have filled all creation with light and life;
heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.
You rescued Israel, your chosen people.

Through the prophets you renewed your promise;
and, at the end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom and
was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, gave thanks; broke it,
and gave it to his disciples, saying, "Take and eat.
This is my body given for you.
Do this for the remembrance of me."

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink saying,
"This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me."

For as often as we eat of this bread
And drink from this cup, we proclaim the Lord's death,
Until he comes

Christ has died, Christ is risen, Christ will come again.

Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Come Lord Jesus.

Send now, we pray, your Holy Spirit, the Spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Come, Holy Spirit.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

Amen.

***OUR LORD'S PRAYER**

Lord as you have taught us, so now we pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever.

Amen.

*LAMB OF GOD



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*INVITATION TO COMMUNE

Heaven has come near.

Come, share in the feast!

Thanks be to God!

All are welcome at the Lord's Table. Use the center aisle, pick up a small glass on the way. Receive the bread and then proceed to receive the wine by way of a pouring chalice. After communing return to your pew using a side aisle. Those not communing may come forward for a blessing.

Know that the crucified and risen Christ gives himself to you in his supper. If you cannot eat bread, drink only the wine. If you cannot drink wine, eat only the bread.

THE COMMUNION

*AFTER COMMUNION

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

***BLESSING**

God the Father, God the Son, † and God the
Holy Spirit bless, heal and hold you today and always.
Amen

***HYMN Rise, Shine, You People!**

LBW "Green," 393

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

***DISMISSAL**

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

OUR PRAYER LIST

Grace Arner, Vanessa Morgan, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, Gary Cable, Virginia Pulaskie, Bunny Ditchfield, Ezra Buckman, Claire Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt & Leah Haussmann, Kristin Rehm, Ariel, John Tartline, George Poliska, Connie Shaible, John Holohan, Loretta Hawe, Donna Baker, Ann Kuntz, Ann & Charles Kuntz, Dave Williams, Bud Doebler, Shirley Hill, Ruth Osbaugh, Pam Osbaugh, Becky Pryor and Gregg & Kathy Dancho.

COMMEMORATIONS

Seattle, chief of the Duwamish Confederacy, died 1866

Sunday, June 7, 2026

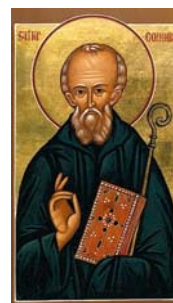
Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.



Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

Tuesday, June 9, 2026

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.



Barnabas, Apostle

Thursday, June 11, 2026

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.



THIS WEEK AT ST. MARK'S

Today, June 7	Sunday, June 7 Second Sunday After Pentecost Holy Communion, 9:30 am Men's Fellowship Breakfast
Monday, June 8	Office Hours, 9 am- 1 pm
Tuesday, June 9	Office Hours, 9 am- 1 pm
Wednesday, June 10	Office Hours, 9 am- 1 pm
Thursday, June 11	Office Hours, 9 am- 1 pm
Friday, June 12	Office Hours, 9 am- 1 pm
Saturday, June 13	Office Closed
Sunday, June 14	Third Sunday After Pentecost Holy Communion, 9:30 am

OUR STEWARDSHIP for May 31, 2026

Regular Offering	\$2,413.00
Miscellaneous	35.00
Food Pantry	50.00
Operation Christmas Child	250.00
Family Promise Hosting	50.00
Roof Replacement Fund	200.00
Organ Fund	200.00
Flower Memorials/Tributes	105.00
Evangelism & Fellowship	50.00
Pastor's Discretionary Fund	50.00
Grand Total	\$3,403.00

ALTAR FLOWERS are given to the Glory of God; and
In loving memory of Shirley & Bob Campbell, by their children; and
In honor of Dr. Andrew & Mrs. Vicki Haussmann and Dr. Mark & Mrs. Emily
Haussmann on their June anniversaries, by Walt & Leah Haussmann.

WORSHIP LEADERS for June 7, 2026

Lector	9:30 am	Scott Seyler
Communion Assistants	9:30 am	Ralph & Lou Ann Zeigler
Ushers	9:30 am	Glenn Yaple & Mel Wentzel
Hospitality		Men's Fellowship Breakfast
Organist		Sam Robinson
Altar Guild (JUNE)		Deb Buckman & Sarah Young

ANNIVERSARIES

Dick & Josie Miller 6/6

BIRTHDAYS

Evelyn Bastian 6/2 (Happy Belated Birthday!)
Jenn Robertson 6/10

KEEP IN MIND:

~When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) email (bvasey@stmarkswilliamsport.org) or his cell phone (272-788-0161). Do not assume the pastor will know of your need any other way.

~ When you or a loved one has a change of address, email, or telephone number, please contact the church office at stmarks@stmarkswilliamsport.org or 570-323-4619. Please direct your intentions whether or not to share this information with our church family, so that in may be included in the weekly bulletin and/or the "Lion."



Winter is just about over and the stores will be putting the winter clothing on sale. This is a good time to look for those 0-24 month sweaters/coats/sweatshirts. Also

winter pajamas (remember, no feet) - 2 piece pajamas are OK. Some stores are still having "white sales" where you can get bath towels and hand towels cheap - remember, no bath blankets (too big). Have fun shopping. Deb Buckman



WANT TO EXPLORE WHAT IT MEANS TO BE A LUTHERAN CHRISTIAN? Adults wishing to unite with St. Mark's in church membership are invited to contact PASTOR VASEY at 570-323-4619 or email: stmarks@stmarkswilliamsport.org.



Most Needed At.....

The Evangelism and Fellowship Committee thanks you for any assistance you can give.

Shepherd of the Streets: Needed are Laundry Pods, Toilet Paper, Paper Towels, Tissues, Band Aids, Women's Deodorant, Q-tips, Combs, Sunscreen and Children's Toothbrushes and Toothpaste and Adult Toothpaste.

Sojourner Truth Ministries (STM): Needed are bottles of Ketchup, Mustard and BBQ Sauce, Lemonade Mix and Napkins.

United Churches Food Pantry: Needed are Cans of Pineapple, Spam and Pork & Beans, Tea Bags, Coffee, Alfredo Sauce, Condiments, Wide Noodles, Sugar and Ritz-type Crackers. The Pantry is still accepting plastic grocery bags and egg cartons.

Sandwich Needs: As spring turns to summer, the Parish Life Committee is in need of shelf stable packets of Star Kist Deli Style Tuna Salad and Star Kist Chicken Salad for use at the Blessing Boxes. Both Weis Markets and Giant regularly place these items on sale. A container is in the Narthex for donations. Thank you for any assistance you can give.

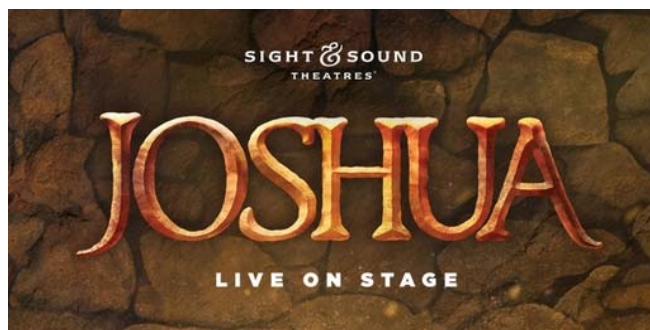
Cereal Sundays Return

Sunday, June 14, 2026

For food insecure families with children there is no vacation from hunger during the summer months. With schools no longer serving breakfast or lunch, a family's food budget is stretched even tighter. We can help ease that burden. The Evangelism and Fellowship Committee is designating the second Sunday of June, July, August and September to collecting boxes of cereal of any kind and in any size including the double boxes from Sam's Club. Donations may be placed in the tub or on the table in the Narthex. Please consider supporting this initiative. Thank you.

Blitz Build for Habitat

On Saturday, June 6, 2026 the Evangelism and Fellowship Committee participated in serving lunch to over 100 volunteers at Habitat's newest build on Scott Street in Williamsport. We partnered with St. Paul-Calvary UMC to provide meat and cheese sandwiches, pasta salad and cases of bottled water. Chips and assorted snacks were provided by local businesses. We wish to thank the congregation for their monetary donations that were used to purchase meat, cheese, rolls and single-serve condiments.



A bus trip to see “**JOSHUA**”* at Sight & Sound is scheduled for Wednesday, 9-23-2026. Meet at the west end of Beiter's parking lot at 6am. The price for the trip is \$178.00 per adult and \$109.08 for children 12 and under, which includes the ticket to the show, the bus, and a meal at Hershey Farm Inn. To purchase tickets or with any questions please contact Cheryl Williams at (570) 327-1627.

***BE STRONG AND COURAGEOUS**

From the banks of the Jordan River to the towering walls of Jericho, JOSHUA is a miraculous adventure for the whole family. Journey alongside the people of Israel as they navigate their new-found freedom in an unforgiving wilderness. When Joshua is called to replace Moses as their faithful leader, tensions mount in the midst of dwindling supplies and approaching armies. With one last fortified city standing between the Israelites and the Promised Land, unexpected hell emerges from behind enemy lines and Joshua's trust in God's plan is put to the ultimate test.

OLD IMMANUEL LUTHERAN CHURCH

Old Immanuel Lutheran Church's Annual Memorial Service is Sunday, June 14, 2026 at 2:30pm. Old Immanuel is the oldest Lutheran church in Lycoming County! Please plan on joining us! The church's address is 2633 Lime Bluff Rd., Muncy, PA 17756. Please note the church does not have running water or electricity, and is not fully handicap accessible. For more information, or to follow Old Immanuel more closely, "like" "Old Immanuel Lutheran Church" on Facebook!

Synod Trip to Germany

A trip to Germany is being planned by our Synod 10/10-10/18 (with an option to stay through 10/21), 2026. Details including costs will be shared closer to the date. Those wishing to go should keep these dates open.



In sure and certain resurrection to eternal life, St. Mark’s mourns the passing of church member Reverend Claude Deal on June 1st, 2026. While in Williamsport, the Reverend Deal was instrumental in beginning the Chaplaincy Program at the Williamsport Hospital.

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