

**The Sixth Sunday after Pentecost
June 30, 2024**

St. Mark's Lutheran Church

142 Market Street, Williamsport, PA 17701

stmarks@stmarkswilliamsport.org

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

bvasey@stmarkswilliamsport.org

Welcome to Saint Mark's!

This is Christ's church. There is a place for you here. Join us as we seek, "To know Christ and to make Christ known."



An Order for Holy Communion 9:30 am
(Lutheran Book of Worship, Setting Two)

Please Note:

Hand sanitizer is available for your use. Offerings may be received by way of offering plates as you enter or leave. All hymns are printed in back of bulletin.

Bold print indicates Congregation.

**Please stand as you are able.*

INTRODUCTION TO TODAY'S WORSHIP

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In the Gospel according to Mark Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

PRELUDE

WELCOME/ANNOUNCING THE DAY/ANNOUNCEMENTS

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the pastor begins.

In the name of the Father and of the Son, †
and of the Holy Spirit. **Amen.**

Drawn to Christ and seeking God's abundance, we confess our sin.

Kneel/stand. Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from our ways.

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your love.

Turn us again to you.

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, you are fed and nourished.

By Jesus, there is always more than enough.

Through Jesus, ✠ the bread of life,

you are forgiven and loved into abundant life.

Amen.

***HYMN O Christ the Healer, We Have Come (LBW, “Green”, 360)**

***THE GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.



*HYMN OF PRAISE



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

*THE PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

THE FIRST READING.....Lamentations 3:22-27

22The steadfast love of the LORD never ceases,
his mercies never come to an end;
23they are new every morning;
great is your faithfulness.
24“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
25The LORD is good to those who wait for him,
to the soul that seeks him.
26It is good that one should wait quietly
for the salvation of the LORD.
27It is good for one to bear
the yoke in youth,
28to sit alone in silence
when the Lord has imposed it,
29to put one’s mouth to the dust
(there may yet be hope),
30to give one’s cheek to the smiter,
and be filled with insults.
31For the Lord will not
reject forever.
32Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
33for he does not willingly afflict
or grieve anyone.

The word of the Lord.

Thanks be to God.

PSALM 30

1I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.
2**O LORD my God, I cried | out to you,**
and you restored | me to health.

3You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

4**Sing praise to the LORD, | all you faithful;**
give thanks in ho- | ly remembrance.

5God’s wrath is short; God’s favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

6**While I felt se- | cure, I said,**
“I shall never | be disturbed.

7You, LORD, with your favor, made me as strong | as the mountains.”
Then you hid your face, and I was | filled with fear.

8**I cried to | you, O LORD;**
I pleaded with | my Lord, saying,

9“**What profit is there in my blood, if I go down | to the pit?**
Will the dust praise you or de- | clare your faithfulness?

10**Hear, O LORD, and have mer- | cy upon me;**
O LORD, | be my helper.”

11You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

12**Therefore my heart sings to you | without ceasing;**
O LORD my God, I will give you | thanks forever.

THE SECOND READING.....2 Corinthians 8:7-15

7Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

8I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. 9For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—11now finish doing it, so that your eagerness may be matched by completing it according to your means. 12For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. 13I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between 14your present abundance and their

need, so that their abundance may be for your need, in order that there may be a fair balance. 15As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The word of the Lord.

Thanks be to God.

***THE GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

***THE GOSPEL.....Mark 5:21-43**

The Holy Gospel according to St. Mark, the 5th chapter

Glo - ry to you, O Lord.

21

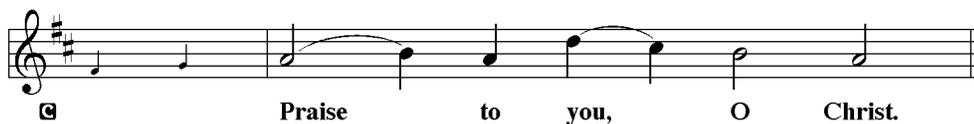
When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. 22Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” 24So he went with him.

And a large crowd followed him and pressed in on him. 25Now there was a woman who had been suffering from hemorrhages for twelve years. 26She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28for she said, “If I but touch his clothes, I will be made well.” 29Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” 31And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” 32He looked all around to see who had done it. 33But the woman, knowing what had happened to her, came in fear and

trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.



THE SERMON

***HYMN I am Trusting You, Lord Jesus**

(LBW, “Green”, 460)

***THE APOSTLES' CREED**

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***THE PRAYERS OF INTERCESSION:** *After each petition, “Lord, in your mercy/Receive our prayer”.*

***THE PEACE**

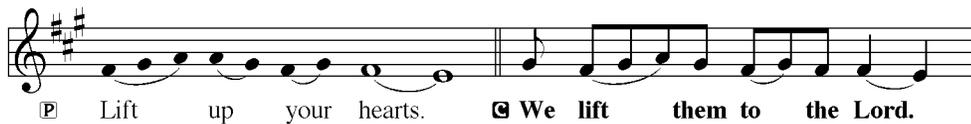
The peace of the Lord be with you always.
And also with you.

All may greet one another with these or similar words and/or gestures of peace.

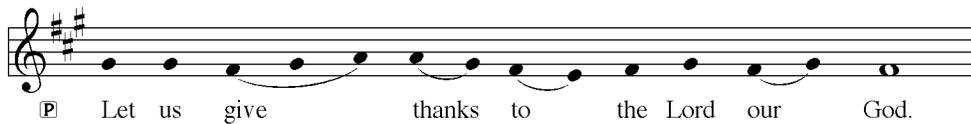
***THE GREAT THANKSGIVING**



Ⓟ The Lord be with you. Ⓞ And al - so with you.



Ⓟ Lift up your hearts. Ⓞ We lift them to the Lord.

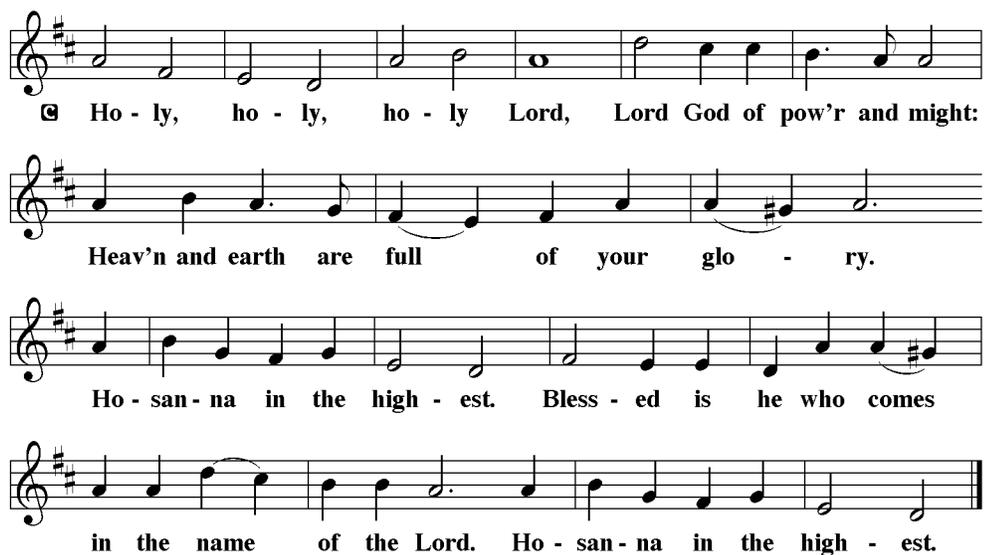


Ⓟ Let us give thanks to the Lord our God.



Ⓞ It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father:
Heaven and earth are full of your glory.
In your great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
who on the cross opened his arms to all,
and by his resurrection brought eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread,
gave thanks;
broke it, and gave it to his disciples,
saying: "Take and eat;
this is my body which is given for you.
Do this for the remembrance of me."
Again after supper, he took the cup,
gave thanks,
and gave it to all to drink
saying: "This cup
is the new covenant in my blood,

shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.”

Remembering, therefore,
his death, resurrection and ascension
we await his coming in glory.
Pour out upon us
the Spirit of your love, O Lord,
and unite the wills
of all who share this heavenly food,
the body and blood
of Jesus Christ, our Lord;
to whom with you
and the Holy Spirit
be all honor and glory,
now and forever.
Amen.

***OUR LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power,
and the glory,
forever and ever. Amen.**

*LAMB OF GOD



☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*INVITATION

Christ has set the table with more than enough for all! Come! **Amen.**

COMMUNION

All are welcome at the Lord's Table. Use the center aisle, pick up a small glass on the way. Receive the bread and then proceed to receive the wine by way of a pouring chalice. After communing return to your pew using a side aisle. Those not communing may come forward for a blessing.

Know that the crucified and risen Christ gives himself to you in his supper. If you cannot eat bread, drink only the wine. If you cannot drink wine, eat only the bread.

*AFTER COMMUNION

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

*PRAYER AFTER COMMUNION

Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray. **Amen.**

***BLESSING**

The blessing of God, Father, Son, † and Holy Spirit,
who provides for us, feeds us and journeys with us
be upon you now and forever.

Amen.

***HYMN Oh, For a Thousand Tongues to Sing (LBW, “Green”, 559)**

***DISMISSAL**

Go in peace. You are the body of Christ.

Thanks be to God.

THE POSTLUDE

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PRAYER LIST



PRAYER LIST

Liz Ruesskamp, Grace Arner, Vanessa Morgan, Gary Clark, Charles Miller, Jerry Miller, Richard Ritter, Ashton Ott, Lucille Sider, April Clark, Gary Cable, Elsie Sechler, Virginia Pulaskie, Bunny Ditchfield, Judy Fortin, Ezra Buckman, Sheila Brassard, Kevin Rosini, Kathy Eshelman, Micah, Deb Buckman, Linda Rosini, Walt Haussmann, Kristin Rehm, Yvonne and Gerry Myers, Ariel, John Bower, Joseph Baur, John Tartline, Bob Miller, Carl Hieber, Ann Kuntz, Donna Baker, the family of Beverly Farnsworth.



This week’s Bulletin is sponsored
Phil and Barb Thomas

Thank You for your support.



OUR STEWARDSHIP **June 23, 2024**



Regular Offering	\$2,164.00
Plate Offering	10.00
Bulletin Sponsor	10.00
World Hunger	50.00
Food Pantry	50.00
Global Mission	50.00
July 4 th Celebration	120.00
GRAND TOTAL	\$2,454.00

ALTAR FLOWERS

Today Sunday, June 30, 2024 are given to the glory of God:



- + In Loving Memory of Harold and Joyce Hershberger by Mike, Pam and Sean Jensen
- + In Honor of our Saint Mark's Family by the Flower Fund



WORSHIP LEADERS June 30, 2024

Lector	9:30AM	Drew Hausmann
Communion Assistants	9:30AM	Walt Doebler and Gary Weber
Organist		Sam Robinson
Ushers:	9:30AM	Carl Albright, captain Brenda and Levi Gair
Altar Guild	JUNE	Cindy Huff and Linda Rosini

READ ANY GOOD BOOKS LATELY?



Faith Formation has temporarily “moved some books” from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

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July Fourth Celebration



This year we will celebrate God and country on our front lawn on Thursday, July 4, 2024. Bring a friend and your lawn chair. Sam Robinson will entertain folks in the Nave with his program of “Disney on Pipes.” With only a few days until this event, we are still in need of several volunteers to help host this community event. We also are in need of monetary donations to cover the cost of hotdogs, candy, drinks and snacks. Sign-up sheets are in the Narthex. Checks may be made payable to St. Mark’s with the memo line indicating July Fourth.

The Great Grab and Go



Today after the service, a few able-bodied folks are needed to bring all the July Fourth supplies from the basement to Fellowship Hall. With enough volunteers this task takes 10-15 minutes. If you are able to help, meet in Fellowship Hall after the service.

Next Sunday, July 7, 2024 we will reverse the process and return all the supplies in Fellowship Hall to the basement. Thank you for any assistance you can give.

Blessing Box Needs



With the hot temperatures of summer, it is difficult to provide our usual meat and cheese sandwiches. The Parish Life and Evangelism and Fellowship Committees are asking for two specific donations. They are **Star-Kist Tuna Creations: Deli Style Tuna Salad** and **Star-Kist Chicken Creations: Chicken Salad**. These items do not need refrigeration and resist spoiling due to extreme temperatures. A container is available in the Narthex for these specific items.

P.S.: We will be collecting these packets throughout the summer.

Cereal Sunday Success



Our first Cereal Sunday was a great success! If you missed this month's collection, no worries. The next collection date is Sunday, July 14, 2024. **Can we get to 300 boxes of cereal this year?**

COMMITTEE MEETING



The Evangelism and Fellowship Committee will meet Tuesday, July 2, 2024 at 11:00 AM in Middle Lounge. The main business will be to package treat bags for the July Fourth celebration. All are welcome. Many hands make for light work.

Summer Hospitality!



The summer months are once again upon us and with them come long, lazy days, swimming, camping, smores, suntans, and all sorts of fun, summery things. At St. Mark's, summer also means a single service beginning at 9:30 AM.

We look forward to sharing hospitality with each other after the 9:30 service, and ask that you please consider signing up to share a few treats ~ nothing fancy is required! Perhaps find a friend to help make the load just a bit lighter. Sign-up sheets may be found in the "Hospitality Binder" on the "Hospitality Table" in the Narthex. We look forward to spending a little time together on these Summer Sunday mornings. Thank you for helping!



The Bus Trip to see "Daniel" at Sight and Sound Theatre

Wednesday, September 11, 2024. The cost of the trip, which includes the show, meal and bus fare is \$153.00/person. We will depart from the lower west end of Beiter's Parking Lot (Williamsport) at 6 am sharp. Please contact Cheryl Williams (570) 327-1627 to reserve space and to answer any questions concerning the trip.

Church Picnic



Please join us on Sunday, July 21st following our worship service, for a church picnic held in Fellowship Hall. This is the best of both worlds as picnic food will be coupled with a bug-free, dry, cool environment! Hotdogs, beverages, and chips will be provided ~ as well as all plates and utensils. **Please bring a dish to share as you are able.**

If you need a ride or if you have questions, please be in touch with Vicki Hausmann at (570) 447-3263.

We look forward to sharing time with you on July 21st!

THE
STEADFAST
Love
OF THE
LORD
NEVER
CEASES

LAMENTATIONS 3:22 (NRSV)





Monday, July 1, -
 Sunday, July 7, 2024

Monday, July 1	Church Office Hours	9:00AM – 1:00PM
Tuesday, July 2	Evan and Fellowship	ML 11:00AM
Wednesday, July 3	Church Office Hours	9:00AM – 1:00PM
Thursday, July 4	Church Office Closed	
	Annual July 4th Celebration	6:00PM
	Disney on Pipes	7:30PM
Friday, July 5	Church Office Hours	9:00AM – 1:00PM
Sunday, June 30	Holy Communion	9:30AM

BIRTHDAYS

Maxwell Hospes	July 3	Philip Thomas	July 4
Corey Hospes		July 6	

ANNIVERSARIES

Cynthia and Ray Huff	July 3	Margie and Walter Doebler	July 5
Elizabeth and Daryl Lewis	July 5		

Please remember to let the administrative assistant know when committee meetings are scheduled, or changed, so it can be included in the bulletin.

If there is anything you would like to include in the “This Week at Our Church”, please email jbaur@stmarkswilliamsport.org



When you or a family member are ill, have a crisis of faith, or have a personal concern of which you wish to make the pastor aware, please contact him directly by church office telephone (570-323-4619) or email (bvasey@stmarkswilliamsport.org). Do not assume the pastor will know of your need any other way.



When you or a loved one has a change of address, telephone number or email, please contact the church office at 570-323-4619 or stmarks@stmarkswilliamsport.org. Please direct your intentions whether or not to share this information with our church family.

COMMEMORATIONS

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators

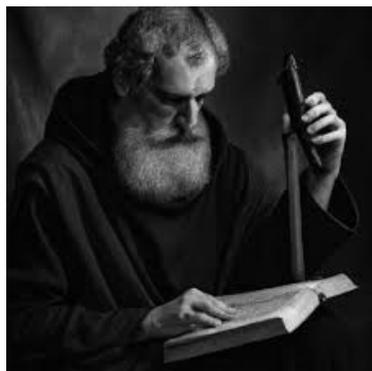


Monday, July 1, 2024

Neale was an English pastor who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle

Wednesday, July 3, 2024



Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

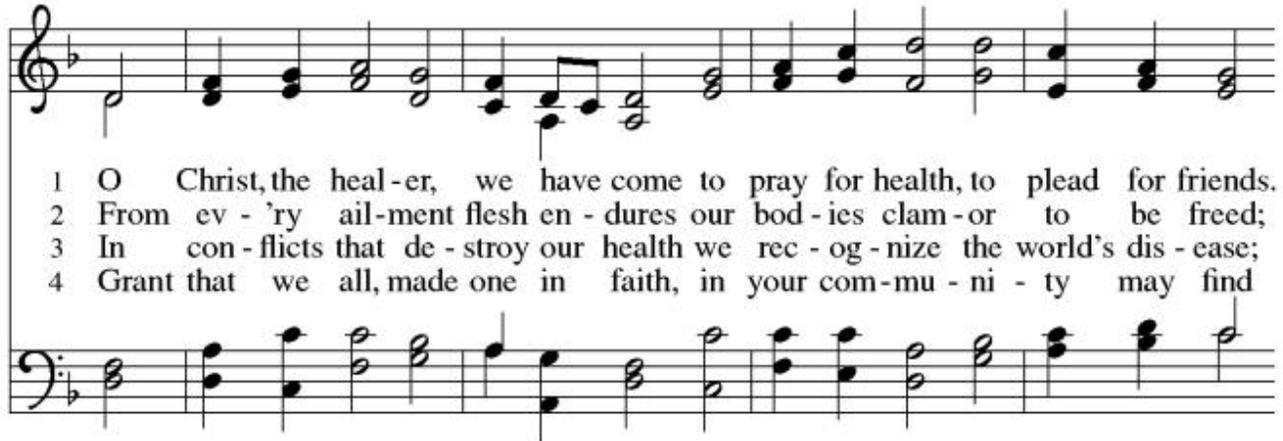
Jan Hus, martyr, died 1415

Saturday, July 6, 2024



Hus was a Bohemian (present-day Czech Republic) pastor who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?
 yet in our hearts we would con-fess that whole-ness is our deep - est need.
 our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
 the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

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I Am Trusting You, Lord Jesus

1 I am trust-ing you, Lord Je - sus, trust-ing on - ly you;
 2 I am trust-ing you for par - don; at your feet I bow,
 3 I am trust-ing you for cleans-ing in the crim-son flood;
 4 I am trust-ing you to guide me; you a - lone shall lead,

trust - ing you for full sal - va - tion, free and true.
 for your grace and ten - der mer - cy trust - ing now.
 trust - ing you to make me ho - ly by your blood.
 ev - 'ry day and hour sup - ply - ing all my need.

5 I am trusting you for power;
 you can never fail.
 Words which you yourself shall give me
 must prevail.

6 I am trusting you, Lord Jesus;
 never let me fall.
 I am trusting you forever
 and for all.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: STEPHANOS, Henry W. Baker, 1821-1877

Oh, for a Thousand Tongues to Sing

The image shows a musical score for the hymn "Oh, for a Thousand Tongues to Sing". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final two lines.

1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free,
5 To God all glor-y, praise, and love be now and ev-er giv'n

the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul-est clean; his blood a-vails for me.
by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872



A PERFORMANCE BY ORGANIST

Samuel Robinson

Thursday, July 4, 2024

7:30pm

St. Mark's Lutheran Church

142 Market Street

Williamsport, PA