

**The Twenty-fifth Sunday after Pentecost**

**November 14, 2021**

*in the 168<sup>th</sup> Year of the Parish*

**St. Mark's Lutheran Church**

142 Market Street, Williamsport, PA 17701

[stmarks@stmarkswilliamsport.org](mailto:stmarks@stmarkswilliamsport.org)

Office (570-323-4619) Fax (570-323-2452)

Rev. Brian D. Vasey, Pastor

[bvasey@stmarkswilliamsport.org](mailto:bvasey@stmarkswilliamsport.org)



***Welcome to Saint Mark's Lutheran Church!***

***Our Mission: "To know Christ and to make Christ known."***

***This is Christ's church. There is a place for you here.***

***We are the church that shares a living, daring confidence in God's grace.***

***Liberated by our faith, we embrace you as a whole person—questions, complexities and all. Join us as we do God's work in Christ's name for the life of the world.***

**Please Note: The Centers for Disease Control and Prevention has provided revised guidelines with regard to mask wearing. Following these guidelines, and the specific recommendations of our bishop (Bishop Collins of the Upper Susquehanna Synod) Church Council strongly recommends that masks be worn, social distancing followed, and to speak and sing in very low tones when worshipping in St. Mark's church building. Thank You!**

***An Order for Holy Communion, 8 a.m. and 10:30 a.m., Lutheran Book of Worship, Setting Two, (LBW, "Green Book")***

***\*Please stand as you are able.***

**PRELUDE** *In Green Pastures*

Harold Darke

**WELCOME/ANNOUNCING THE DAY**

## **\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The pastor leads the congregation in the invocation, the sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father †, and of the Son, and of the Holy Spirit.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us and for his sake forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** **Amen.**

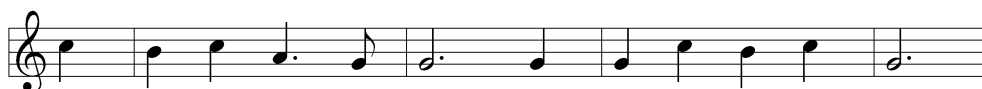
**\*HYMN**

**When Morning Gilds the Skies (LBW "Green" 546)**

**When Morning Gilds the Skies**



1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
2 When mirth for mu - sic longs, this is my song of songs:  
3 To him, my highest and best, I sing, when love pos - sessed:  
4 No love - lier an - ti - phon in all high heav'n is known



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
may Je - sus Christ be praised! God's ho - ly house of prayer  
may Je - sus Christ be praised! What - e'er my hands be - gin,  
than "Je - sus Christ be praised!" There to the e - ter - nal Word



this rings my cur - few call: may Je - sus Christ be praised!  
has none that can com - pare with "Je - sus Christ be praised!"  
this bless - ing shall break in: may Je - sus Christ be praised!  
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!

5 Let all of humankind  
in this their concord find:  
may Jesus Christ be praised!  
Let all the earth around  
ring joyous with the sound:  
may Jesus Christ be praised!

6 Sing, sun and stars of space,  
sing, all who see his face,  
sing, "Jesus Christ be praised!"  
God's whole creation o'er,  
today and evermore,  
shall Jesus Christ be praised!

## \*THE GREETING

**P** The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C** And also with you.


## \*GLORY TO GOD



**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - - men

## **\*PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## **INTRODUCTION TO TODAY'S READINGS**

*The readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief we are reminded that Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the One who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.*

## **THE FIRST LESSON.....Daniel 12:1-3**

1At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. 2Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

The word of the Lord.

**C** **Thanks be to God.**

## **PSALM 16**

1Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

**2All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

3But those who run after other gods  
shall have their troubles multiplied.

**4I will not pour out drink offerings | to such gods,  
never take their names up- | on my lips.**

5O LORD, you are my portion | and my cup;  
it is you who up- | hold my lot.

**6My boundaries enclose a | pleasant land;  
indeed, I have a | rich inheritance.**

7I will bless the LORD who | gives me counsel;  
my heart teaches me night | after night.

**8I have set the LORD al- | ways before me;  
because God is at my right hand, I shall | not be shaken.**

9My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.

**10For you will not abandon me | to the grave,  
nor let your holy one | see the pit.**

11You will show me the | path of life;  
in your presence there is fullness of joy, and in your right hand are  
pleasures for- | evermore.

## **THE SECOND LESSON.....Hebrews 10:11-25**

11Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. 12But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” 13and since then has been waiting “until his enemies would be made a footstool for his feet.” 14For by a single offering he has perfected for all time those who are sanctified. 15And the Holy Spirit also testifies to us, for after saying,

16“**This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,**”

17he also adds,

“**I will remember their sins and their lawless deeds no more.**”

18Where there is forgiveness of these, there is no longer any offering for sin.

19Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, 20by the new and living way that he opened for us through the curtain (that is, through his flesh), 21and since we have a great

priest over the house of God, 22let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. 24And let us consider how to provoke one another to love and good deeds, 25not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

**C Thanks be to God.**

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**\*THE HOLY GOSPEL.....Mark 13:1-8**

The Holy Gospel according to St. Mark, the thirteenth chapter.

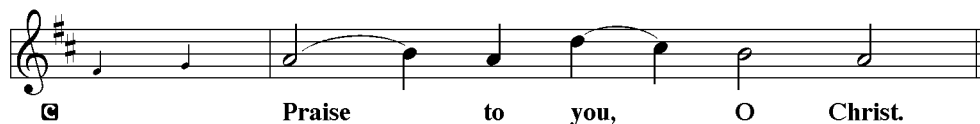
Glo - ry to you, O Lord.

1As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” 2Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

3When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 4“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” 5Then Jesus began to say to them, “Beware that no one leads

you astray. 6Many will come in my name and say, 'I am he!' and they will lead many astray. 7When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. 8For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

The Gospel of the Lord.



## THE SERMON



Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are  
 2 Not in our tem - ples made with hands God, the Al - might - y, is  
 3 We are God's house of liv - ing stones, built for his own hab - i -  
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is  
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
 dwell - ing; high in the heav'ns his tem - ple stands, all earth - ly  
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
 bless - ing; hith - er we come to praise his name, faith in our  
 ring - ing, man - y may come to hear God's Word where he this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
 tem - ples ex - cel - ling. Yet he who dwells in heav'n a - bove deigns to a -  
 life and sal - va - tion. Were two or three to seek his face, he in their  
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with  
 prom - ise is bring - ing: I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
 bide with us in love, mak - ing our bod - ies his tem - ple.  
 midst would show his grace, bless - ings up - on them be - stow - ing.  
 us his cov - e - nant, grant - ing his chil - dren the king - dom.  
 world, my face shall see; my peace I leave with you. A - men

Text: Nicolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887

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**\*THE APOSTLES' CREED**

**P** Living together in trust and hope, we affirm our faith:

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*PRAYERS OF INTERCESSION**

*After each petition, "Lord, in your mercy/Hear our prayer."*

**\*THE PEACE**

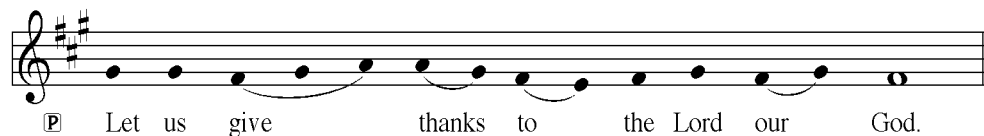
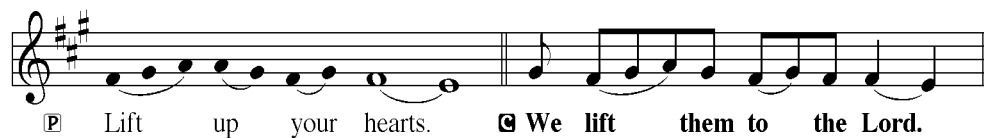
**P** The peace of the Lord be with you always.

**C** And also with you.

*The ministers and congregation greet one another with these or similar words, and/or gestures of peace, limiting physical touch and contact with one another.*

**ANTHEM** *My Lord, What A Morning (Traditional Spiritual)* Burleigh

## \*THE GREAT THANKSGIVING



**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and in heaven, we praise your name and join their unending hymn:



P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**\*OUR LORD'S PRAYER**

P Let us pray in the words our Savior gave us:

**C Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen**

## \*LAMB OF GOD



**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

## \*INVITATION TO COMMUNION

*Persons may come forward to the chancel to receive Holy Communion. This format will be more “continuous” noting the following procedure:*

- *Communicants, masked and observing social distancing, are asked to come forward as directed by ushers by way of the center aisle, take a cup from the tray provided and receive the bread from Pastor Vasey.*
- *Once receiving the bread, communicants will proceed to one of two stations (left or right) to receive wine from the pouring chalice.*
- *After receiving wine, communicants will place the empty cup in the designated tray and return to their pew by way of the side aisles.*

*Please do not kneel at the rail. Kneeling at the rail will return at a time to be determined by pastor and Church Council.*

**P** A feast of love is offered here  
for you and for all the saints.

**C** **Thanks be to God.**

## THE COMMUNION

## **ANNOUNCEMENTS**

### **\*PRAYER AFTER COMMUNION**

**P** Blessed Jesus,  
at this table, you have been for us both host and meal.  
Now send us forth to extend our tables  
and to share your gifts  
until that day when all feast together  
at your heavenly banquet.

**C** Amen.

### **\*THE BLESSING**

**P** The blessing of God, Father, † Son, and Holy Spirit, bless you now and  
forever.

**C** Amen.

\*HYMN

# O God beyond All Praising

(ELW 880)

## O God beyond All Praising



1 O God be-yond all prais - ing, we wor-ship you to - day  
2 The flow'r of earth - ly splen - dor in time must sure - ly die,  
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;  
its frag - ile bloom sur - ren - der to you, the Lord most high;  
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,  
but hid - den from all na - ture the e - ter - nal seed is sown -  
and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:  
though small in mor - tal stat - ure, to heav - en's gar - den grown:  
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,  
for Christ, your gift from heav - en, from death has set us free,  
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.  
and we through him are giv - en the fi - nal vic - to - ry.  
and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

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**\*DISMISSAL**

**P** Led on by the saints before us,  
we go in peace to serve the Lord.

**C** **Thanks be to God. Alleluia!**

**POSTLUDE** *A Joyous Acclamation* Gerald Peterson

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**Prayer List:** Victims of COVID-19 and their families, Liz Ruesskamp, Grace Arner, Diane Damaska, Vanessa Morgan, Doris Brown, Charles Miller, Jerry Miller, Patricia Alexander, Joann Zeigler, Diana Zeigler, Richard Ritter, Ashton Ott, Lucille Sider, Lenny Sherlinski, Ruth Sherlinski, Gary Cable, Elsie Sechler, Virginia Pulaskie, Bernadette Jones, Susan Kalabacas, Kay Poliska, Bunny Ditchfield, Judy Fortin, Roy and Gloria Meyer, Mary Lou Doebler, Walt Haussmann, Lou and Linda DeSeau, The Assembly of the United Churches of Lycoming County.

**WORSHIP LEADERS (11/14/21)**

**Lector** 8 a.m. Drew Haussmann

10:30 a.m. Lou DeSeau

**Communion Assistants**

8 a.m. Drew Haussmann

10:30 a.m. Walt Doebler & Gary Weber

**Organist** Sam Robinson

**USHERS:**

8 a.m. Dick Miller/Herb Poff

10:30 a.m. Matt Fortin, Captain. Glenn Yapple & Bud Doebler



**COVID CONTACT:** Please note that your attendance at worship will be recorded. This serves as a precaution in case contact-tracing due to the pandemic is warranted. Thank you for your understanding and cooperation.

**CELEBRATION CONCERT.** A concert celebrating the 75th anniversaries of both the United Churches of Lycoming County and the Williamsport Chapter of the American Guild of Organists will be held on Sunday, November 14, at 3 p.m., at Covenant Central Presbyterian Church, 807 West Fourth Street, Williamsport. All are invited. There is no charge.

**POINSETTIAS.** Red and white pinched plant poinsettia orders for Christmas must be to the church by November 22. This may seem early but supplies need some more time to be ordered and delivered to Helminiak's. Envelopes will be at the rear of the nave and as you exit. The cost is \$7.25 per plant.

**ADVENT WREATH MAKING.** Please join us on Sunday, November 28 for our annual Advent Wreath making event. We will gather in Fellowship Hall during Sunday School hour (9:15 a.m. give or take a few minutes) for the opportunity to create an Advent Wreath for your family to use at home during the Advent season. All materials are provided!

### **VICTORIAN CHRISTMAS CONCERT AT ST. MARK'S**

The Williamsport Symphony Orchestra's Billtown Brass Band is presenting "Kick Off the Holidays", a concert featuring a collection of holiday favorites on Saturday, November 20 at 4:00p.m. Suitable for all age groups. Part of the weekend's Victorian Christmas celebration. The Billtown Brass Band is a traditional British Brass Band and includes the finest brass and percussion performers in the region. Tickets are available at the door, \$10 adults-\$5 students, and through the WSO office at 570-322-0227.

**READ ANY GOOD BOOKS LATELY?** Faith and Fellowship has temporarily "moved some books" from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

## **OUR STEWARDSHIP**

Regular Offering	\$ 4,318.00
Plate Offering	\$ 20.00
World Hunger	\$ 10.00
Operation Christmas Child	\$ 45.00
Capital Fund	\$ 10.00
Flower Memorials/Tributes	\$ 30.00
Synod Benevolence	\$ 10.00
<b>Grand Total</b>	<b>\$ 4,443.00</b>

**ALTAR FLOWERS** today are given to the glory of God:

- + In loving memory of Gwyn M. Rees by Ruth, Grant and Lisa Rees.
- + In loving memory of Harry and Hester Nolan by the family.

## **COMMEMORATIONS**

**Elizabeth of Hungary, renewer of society, died 1231**

*Wednesday, November 17, 2021*

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.