

The Nineteenth Sunday after Pentecost
October 3, 2021
in the 168th Year of the Parish
St. Mark's Lutheran Church
142 Market Street, Williamsport, PA 17701
stmarks@stmarkswilliamsport.org
Office (570-323-4619) Fax (570-323-2452)
Rev. Brian D. Vasey, Pastor
bvasey@stmarkswilliamsport.org



Welcome to Saint Mark's Lutheran Church!

Our Mission: "To know Christ and to make Christ known."

***This is Christ's church. There is a place for you here.
We are the church that shares a living, daring confidence in God's grace.
Liberated by our faith, we embrace you as a whole person—questions,
complexities and all. Join us as we do God's work in Christ's name for the
life of the world.***

Please Note: The Centers for Disease Control and Prevention has provided revised guidelines with regard to mask wearing. Following these guidelines, and the specific recommendations of our bishop (Bishop Collins of the Upper Susquehanna Synod) Church Council strongly recommends that masks be worn, social distancing followed, and to speak and sing in very low tones when worshipping in St. Mark's church building. Thank You!

An Order for Holy Communion, 8 a.m. and 10:30 a.m., Lutheran Book of Worship, Setting Two, (LBW, "Green Book")

****Please stand as you are able.***

PRELUDE *Voluntary in C, Opus V No. 1* John Stanley (1713-1786)

WELCOME/ANNOUNCING THE DAY

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

The pastor leads the congregation in the invocation, the sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father †, and of the Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P In the mercy of almighty God, Jesus Christ was given to die for us and for his sake forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen**

***HYMN How Firm a Foundation (“Green” 507)**

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 “Fear not, I am with you, oh, be not dis - mayed,
3 “When through fi - ery tri - als your path - way shall lie,
4 “Through - out all their life - time my peo - ple shall prove



is laid for your faith in his ex - cel - lent word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand.”
your dross to con - sume and your gold to re - fine.”
like lambs they shall still in my bo - som be borne.”

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, early American

*GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C And also with you.

*GLORY TO GOD



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

***PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C **Amen**

INTRODUCTION TO TODAY'S READINGS

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

THE FIRST LESSON.....Genesis 2:18-24

18The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." 19So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. 20The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. 21So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. 22And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. 23Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

24Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

C Thanks be to God.

PSALM 8

1 O | LORD our Lord,

how majestic is your name in | all the earth!—

**2 you whose glory is chanted above the heavens out of the mouths of in-
| fants and children;**

**you have set up a fortress against your enemies, to silence the
foe | and avenger.**

3 When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,

**4 what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?**

5 Yet you have made them little less | than divine;
with glory and hon- | or you crown them.

**6 You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**

7 all | flocks and cattle,
even the wild beasts | of the field,

**8 the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**

9 O | LORD our Lord,

how majestic is your name in | all the earth!

THE SECOND LESSON.....Hebrews 1:1-4;2:18-24

1 Long ago God spoke to our ancestors in many and various ways by the prophets, 2 but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. 3 He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has inherited is more excellent than theirs.

2:5 Now God did not subject the coming world, about which we are speaking, to angels. 6 But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?”

7You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
8subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

10It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. 11For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, 12saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

The word of the Lord.

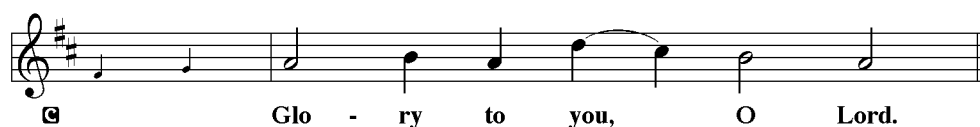
C Thanks be to God.

***GOSPEL ACCLAMATION**



***THE HOLY GOSPEL.....Mark 10:2-16**

The Holy Gospel according to St. Mark, the tenth chapter.



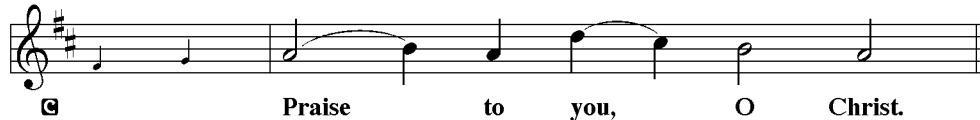
2Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” 3He answered them, “What did Moses command you?” 4They said, “Moses allowed a man to write a certificate of dismissal

and to divorce her.” 5But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. 6But from the beginning of creation, ‘God made them male and female.’ 7‘For this reason a man shall leave his father and mother and be joined to his wife, 8and the two shall become one flesh.’ So they are no longer two, but one flesh. 9Therefore what God has joined together, let no one separate.”

10Then in the house the disciples asked him again about this matter. 11He said to them, “Whoever divorces his wife and marries another commits adultery against her; 12and if she divorces her husband and marries another, she commits adultery.”

13People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. 14But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. 15Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” 16And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.



THE SERMON

***HYMN God, When Human Bonds Are Broken (WOV, "Blue" 735)**

God, When Human Bonds Are Broken



1 God, when hu - man bonds are bro - ken and we lack the
2 Through that still - ness, with your Spir - it come in - to our
3 You in us are bruised and bro - ken: hear us as we
4 Send us, God of new be - gin - nings, hum - bly hope - ful
5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
world of stress, for the sake of Christ for - giv - ing
seek re - lease from the pain of ear - lier liv - ing;
in - to life. Use us as a means of bless - ing:
be more true, give us love to go on learn - ing:



give us grace and make us still.
all the fail - ures we con - fess.
set us free and grant us peace.
make us stron - ger, give us faith.
God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***THE APOSTLES' CREED**

P Living together in trust and hope, we affirm our faith:

C **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION:**

After each petition, "Lord, in your mercy/Hear our prayer."

***THE PEACE**

P The peace of the Lord be with you always.

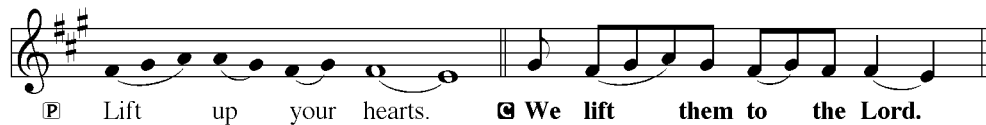
C And also with you.

The ministers and congregation greet one another with these or similar words, and/or gestures of peace, limiting physical touch and contact with one another.

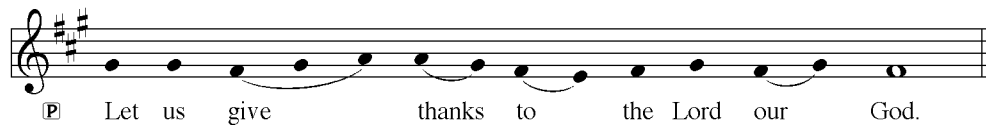
*** THE GREAT THANKSGIVING**



♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.

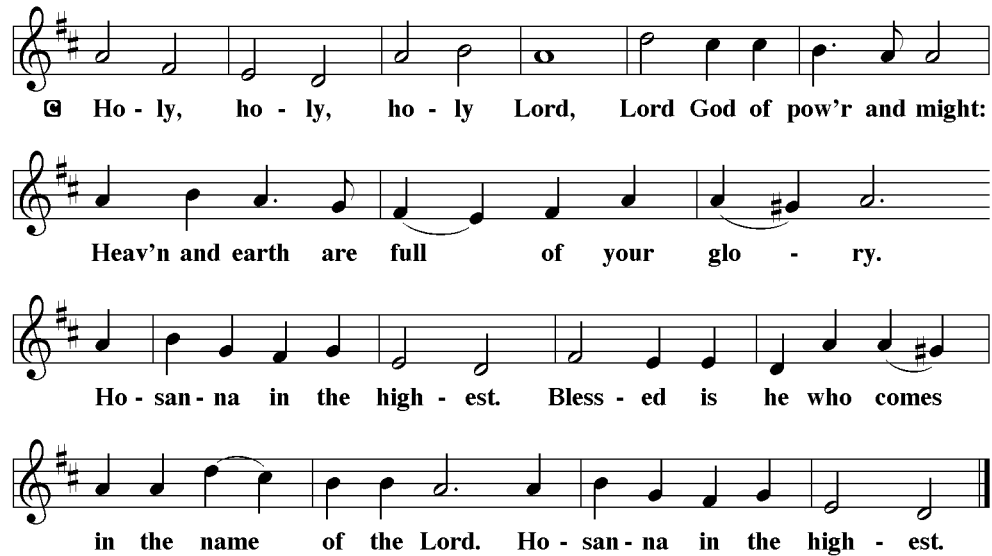


♩ Let us give thanks to the Lord our God.



♩ It is right to give him thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and in heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***OUR LORD'S PRAYER**

P Let us pray in the words our Savior gave us:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

***LAMB OF GOD**



☪ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

***INVITATION TO COMMUNION**

Persons may come forward to the chancel to receive Holy Communion. This format will be more “continuous” noting the following procedure:

- *Communicants, masked and observing social distancing, are asked to come forward as directed by ushers by way of the center aisle, take a cup from the tray provided and receive the bread from Pastor Vasey.*
- *Once receiving the bread, communicants will proceed to one of two*

stations (left or right) to receive wine from the pouring chalice.

- *After receiving wine, communicants will place the empty cup in the designated tray and return to their pew by way of the side aisles.*

Please do not kneel at the rail. Kneeling at the rail will return at a time to be determined by pastor and Church Council.

P All who hunger and thirst, come.

The table is ready.

C **Thanks be to God.**

THE COMMUNION

ANNOUNCEMENTS

***PRAYER AFTER COMMUNION**

P Lord of life, in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

C **Amen**

***THE BLESSING**

P The blessing of God, Father, † Son, and Holy Spirit, bless you now and
forever.

C **Amen**

*HYMN Go, My Children, with My Blessing (WOV, "Blue" 721)

Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
- 4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

Text: Jaroslav J. Vajda, b. 1919
Music: AR HYD Y NOS, Welsh

Text © 1983 Jaroslav J. Vajda

Duplication in any form prohibited without permission or valid license from copyright administrator.

***DISMISSAL**

P Go in peace. The Living Word dwells in you.

C **Thanks be to God.**

POSTLUDE *Voluntary in A minor, Opus VI No. 2* John Stanley

+++++

Portions of this service are reprinted with permission from...

Lutheran Book of Worship (copyright, 1978)

Augsburg-Fortress Publishers (#2562-L).

Evangelical Lutheran Worship (copyright 2006)

Augsburg-Fortress Publishers, under license #2562-L.

sundayandseasons.com (copyright 2019), Augsburg-Fortress. All rights reserved.

Augsburg-Fortress Liturgies Annual License #SB144818.

“One License” A-738528.

+++++

Prayer List: Victims of COVID-19 and their families, Liz Ruesskamp, Grace Arner, Diane Damaska, Vanessa Morgan, Gary Clark, Doris Brown, Charles Miller, Jerry Miller, Patricia Alexander, Joann Zeigler, Diana Zeigler, Richard Ritter, Ashton Ott, Lucille Sider, April Clark, Lenny Sherlinski, Ruth Sherlinski, Gary Cable, Elsie Sechler, Virginia Pulaskie, Bernadette Jones, Susan Kalabacas, Kay Poliska, Bunny Ditchfield, Judy Fortin, Roy and Gloria Meyer, Mary Lou Doebler, Walt Haussmann, Lou and Linda DeSeau, Jane Larson, the victims and family members of COVID-19, the nation and people of Afghanistan, Hurricane Victims, Forest Fire Victims.

WORSHIP LEADERS

Lector 8 a.m. Drew Haussmann

10:30 a.m. Phil Thomas

Cantor/Song-leader (10:30) Karen Mariano

Communion Assistants

8 a.m. Drew Haussmann

10:30 a.m. Matt & Wanda Fortin

Organist Sam Robinson

USHERS:

8 a.m. Dick Miller/Herb Poff

10:30 a.m. Carl Albright, Captain. Ushers: Brenda, Owen and Levi Gair

COVID CONTACT: Please note that your attendance at worship will be recorded. This serves as a precaution in case contact-tracing due to the pandemic is warranted. Thank you for your understanding and cooperation.

PET BLESSING, TODAY, OCTOBER 3, 2 p.m. on our “back lawn” next to the parking area. Masks are appreciated but not mandatory. All pets welcome! Please restrain your pet. In the event of inclement weather, the blessing will be cancelled.

GREATER LYCOMING COUNTY CROP HUNGER WALK IS OCTOBER 10, 1 p.m.! Our team captain is **Brenda Gair** (**brenda1@comcast.net** or **570-321-7561**). Help CROP stop hunger locally and globally. Become a walker and/or sponsor.

READ ANY GOOD BOOKS LATELY? Faith and Fellowship has temporarily “moved some books” from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

OUR STEWARDSHIP

Regular Offering	\$ 1838.00
Plate Offering	\$ 20.00
Operation Christmas Child	\$ 40.00
Sunday School Offering	\$ 13.00
Blanket Appeal	\$ 166.00
Flower Memorials/Tributes	\$ 30.00
Pastor's Discretionary Fund	\$ 50.00
Grand Total	\$ 2157.00

ALTAR FLOWERS today are given to the glory of God: In loving memory of my husband, Jim Buckman and parents Mary Jane and Dorsey Ringler and Doris and Sydney Buckman by Deb Buckman and Family.
In loving memory of parents Myron and Florence Ditchfield, husband,

Charles Ditchfield and daughter-in-law Mary Ditchfield by Bunny Ditchfield and Family.

COMMEMORATIONS

Francis of Assisi, renewer of the church, died 1226

Monday, October 4, 2021

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation, especially animals. Our pet blessing today is in remembrance of Francis.

Theodor Fliedner, renewer of society, died 1864

Monday, October 4, 2021

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

William Tyndale, translator, martyr, died 1536

Wednesday, October 6, 2021

Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

Henry Melchior Muhlenberg, pastor in North America, died 1787

Thursday, October 7, 2021

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent, and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888, and all future Lutheran Hymnals.