

**The Eleventh Sunday after Pentecost**  
**August 8, 2021**  
*in the 168<sup>th</sup> Year of the Parish*  
**St. Mark's Lutheran Church**  
142 Market Street, Williamsport, PA 17701  
[stmarks@stmarkswilliamsport.org](mailto:stmarks@stmarkswilliamsport.org)  
Office (570-323-4619) Fax (570-323-2452)  
Rev. Brian D. Vasey, Pastor  
[bvasey@stmarkswilliamsport.org](mailto:bvasey@stmarkswilliamsport.org)



*Welcome to Saint Mark's Lutheran Church!*

**Our Mission:** *“To know Christ and to make Christ known.”*

*An Order for Holy Communion, 9:30 am (LBW setting two)*

*\*Please stand as you are able.*

**PRELUDE**

*Voluntary*

A. R. Reinagle

**WELCOME/ANNOUNCING THE DAY**

**\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The pastor leads the congregation in the invocation, the sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father ✠, and of the Son, and of the Holy Spirit.

**C** **Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

**P** In the mercy of almighty God, Jesus Christ was given to die for us and for his sake forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** Amen

**\*HYMN**

### **What Feast of Love**

**What feast of love is offered here,  
what banquet come from heaven?  
What food of everlasting life,  
what gracious gift is given?  
This, this is Christ the king,  
the bread come down from heaven.  
Oh, taste and see and sing!  
How sweet the manna given!**

**What wine of love is offered here,  
what crimson drink from heaven?  
What stream of everlasting life,  
what precious blood is given?  
This, this is Christ the king,  
the sweetest wine of heaven.  
Oh, taste and see and sing!  
The Son of God is given!**

Text: Dufner

Tune: GREENSLEVES 87 87 67 67

## \*GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C And also with you.

## \*GLORY TO GOD



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

**\*PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

**C** **Amen**

**INTRODUCTION TO TODAY'S READINGS**

*Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.*

**THE FIRST LESSON.....1 Kings 19:4-8**

4[Elijah] went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.”<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.”<sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.”<sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The word of the Lord.

**C** **Thanks be to God!**

**PSALM 34:1-8**

1I will bless the LORD| at all times;

the praise of God shall ever be | in my mouth.

**2I will glory | in the LORD;**

**let the lowly hear | and rejoice.**

3Proclaim with me the greatness | of the LORD;  
let us exalt God's | name together.

**4I sought the LORD, who | answered me  
and delivered me from | all my terrors.**

5Look upon the LORD| and be radiant,  
and let not your faces | be ashamed.

**6I called in my affliction, and | the LORD heard me  
and saved me from | all my troubles.**

7The angel of the LORD encamps around those who | fear the LORD  
and de- | livers them.

**8Taste and see that the | LORD is good;  
happy are they who take ref- | uge in God!**

**THE SECOND LESSON.....Ephesians 4:25-5:2**

25So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. 26Be angry but do not sin; do not let the sun go down on your anger, 27and do not make room for the devil. 28Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. 29Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. 30And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. 31Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, 32and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. 5:1Therefore be imitators of God, as beloved children, 2and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The word of the Lord.

**C Thanks be to God.**

## \*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## \*THE HOLY GOSPEL.....John 6:35, 41-51

The Holy Gospel according to St. John, the sixth chapter.

Glo - ry to you, O Lord.

35Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. 41Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” 42They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” 43Jesus answered them, “Do not complain among yourselves. 44No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. 45It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. 46Not that anyone has seen the Father except the one who is from God; he has seen the Father. 47Very truly, I tell you, whoever believes has eternal life. 48I am the bread of life. 49Your ancestors ate the manna in the wilderness, and they died. 50This is the bread that comes down from heaven, so that one may eat of it and not die. 51I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord.

Praise to you, O Christ.

## **THE SERMON**

### **\*THE APOSTLES' CREED**

**P** Living together in trust and hope, we affirm our faith:

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **\*PRAYERS OF INTERCESSION:**

*After each petition, "Lord, in your mercy/Hear our prayer."*

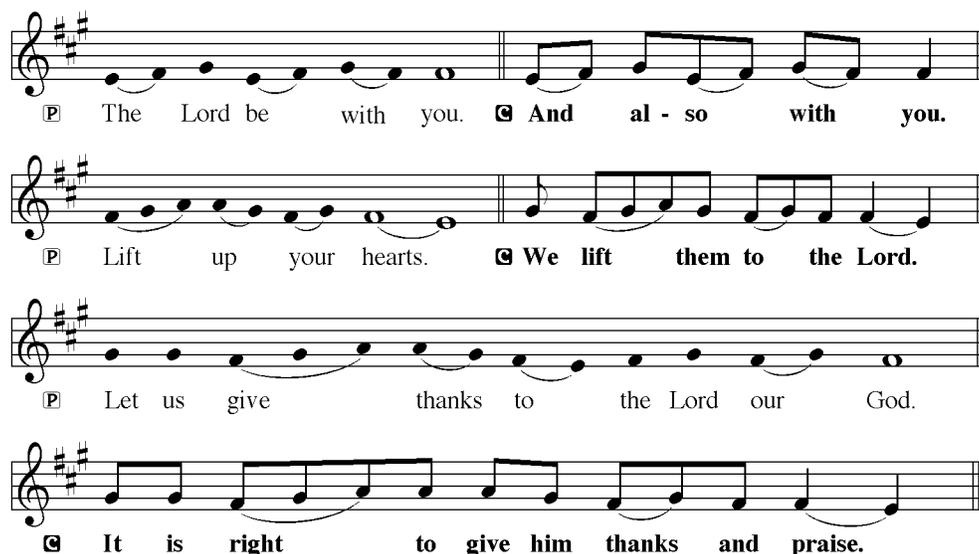
### **\*THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The ministers and congregation greet one another with these or similar words, and/or gestures of peace, limiting physical touch and contact with one another.*

## \*THE GREAT THANKSGIVING



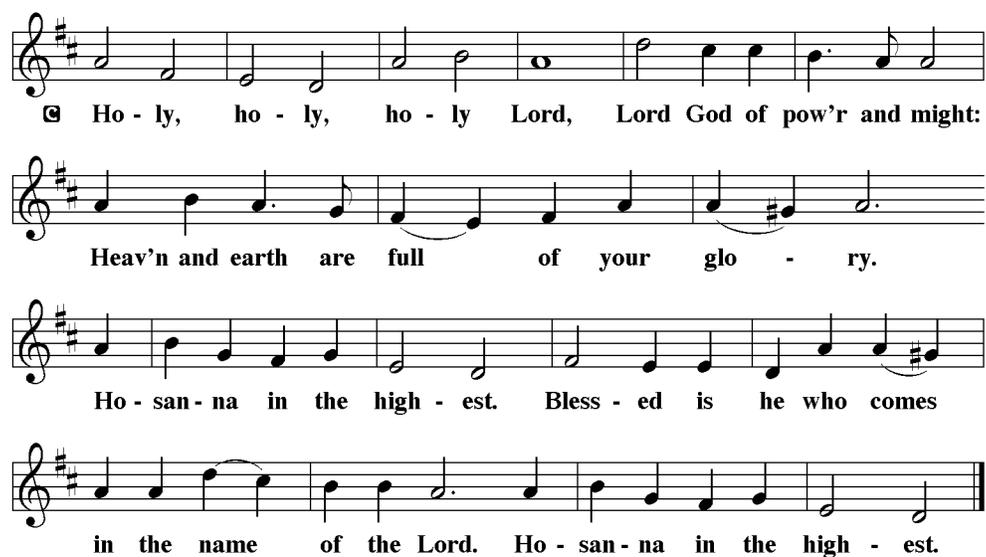
**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and in heaven, we praise your name and join their unending hymn:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*OUR LORD'S PRAYER**

**P** Let us pray in the words our Savior gave us:

**C** **Our Father, who art in heaven,  
hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen**

### **\*INVITATION TO COMMUNION**

**P** Christ has set the table with more than enough for all! Come!

**C** **Thanks be to God!**

### **THE COMMUNION**

*Persons may come forward to the chancel to receive Holy Communion. This format will be more "continuous" noting the following procedure:*

- *Communicants will come forward as directed by ushers by way of the center aisle and receive the bread from Pastor Vasey.*
- *Once receiving the bread, communicants will pick-up an empty cup and proceed to one of two stations (left or right) to receive wine from the pouring chalice.*
- *After receiving wine, communicants will place the empty cup in a tray and return to their pew by way of the side aisles.*

*Please do not kneel at the rail. Kneeling at the rail will return at a time to be determined by pastor and Church Council.*

### **\*LAMB OF GOD**



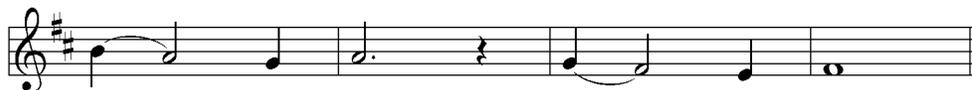
**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

### **PRAYER AFTER COMMUNION**

**P** Let us pray. Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.

As you have nourished us in this meal,  
now strengthen us to love the world with your own life.

In your name we pray.

**C** Amen

## **ANNOUNCEMENTS**

### **\*THE BLESSING**

**P** The blessing of God, Father, † Son, and Holy Spirit, who provides for us, feeds us, and journeys with us, be upon you now and forever.

**C** Amen

### **\*HYMN**

#### **O Living Bread from Heaven**

**O living Bread from heaven,  
how well you feed your guest!  
The gifts that you have given  
have filled my heart with rest.  
Oh, wondrous food of blessing,  
oh, cup that heals our woes!  
My heart, this gift possessing,  
with praises overflows!**

**Lord, grant me then, thus strengthened  
with heav'nly food, while here  
my course on earth is lengthened,  
to serve with holy fear.  
And when you call my spirit  
to leave this world below,  
I enter, through your merit,  
where joys unmingled flow.**

Text: Johann Rist, 1606-1667; tr. Catherine Winkworth, 1829-1878, alt.  
Tune: AURELIA 76 76 D

### **\*DISMISSAL**

**P** Go in peace. You are the body of Christ.

**C** Thanks be to God.

**\*POSTLUDE**

*Postlude*

C. H. Rinck

+++++

*Portions of this service are reprinted with permission from...*

*Lutheran Book of Worship (copyright, 1978)*

*Augsburg-Fortress Publishers (#2562-L).*

*Evangelical Lutheran Worship (copyright 2006)*

*Augsburg-Fortress Publishers, under license #2562-L.*

*sundayandseasons.com (copyright 2019), Augsburg-Fortress. All rights reserved.*

*Augsburg-Fortress Liturgies Annual License #SB144818.*

*“One License” A-738528.*

+++++

**Prayer List:** Victims of COVID-19 and their families, Liz Ruesskamp, Grace Arner, Diane Damaska, Vanessa Morgan, Gary Clark, Doris Brown, Charles Miller, Jerry Miller, Patricia Alexander, Joann Zeigler, Diana Zeigler, Richard Ritter, Ashton Ott, Lucille Sider, April Clark, Lenny Sherlinski, Ruth Sherlinski, Gary Cable, Elsie Sechler, Virginia Pulaskie, Bernadette Jones, Gregg, Kay Poliska, Bunny Ditchfield, Judy Fortin, Roy and Gloria Meyer, Mary Lou Doebler.

**WORSHIP LEADERS**

**Lector** Leah Haussmann

**Cantor/Song-leader** Deb Buckman

**Organist** Sam Robinson

**USHERS: August 8**

Tim Maggs, Captain; Ushers: Carl Heiber, Carlie Fortin, Cindy Huff (side door)

**Please Note: The Center for Disease Control has provided new guidelines stating that some restrictions may now be lifted in areas where the infection rate is less severe. Following these guidelines Church Council suggests that if you are fully vaccinated, and feel comfortable in doing so, you may remove your mask. If you are not fully vaccinated, please continue to wear your mask.**

## **JOIN US ON SUNDAY AUGUST 15!**

**On Sunday August 15 at our 9:30 worship service, St. Mark's Church Council will recognize and say, “thank you” to Bernadette Haas Jones for her many years of service and employment in our congregation. A basket for cards is available in the narthex today and next Sunday (August 15) for those who wish to participate in a “card shower” for Bernadette.**

**SUNDAY, AUGUST 29 IS BACKPACK BLESSING SUNDAY! All children and youth are encouraged to bring their backpacks to worship on Sunday, August 29 for a Backpack Blessing. A limited of school supplies will also be available. Join us as we prepare for a new School Year!**

**COVID CONTACT:** Please note that your attendance at worship will be recorded. This serves as a precaution in case contact-tracing due to the pandemic is warranted. Thank you for your understanding and cooperation.

**READ ANY GOOD BOOKS LATELY?** Faith and Fellowship has temporarily “moved some books” from our church library to the Front Lounge in order to make them more accessible. Stop by the Front Lounge and take a look!

### **OUR STEWARDSHIP (08/01/2021-08/02/2021)**

Regular Offering	\$4, 103.20
Plate Offering	\$ 1.00
Flower Memorials/Tributes	\$ 30.00

**Grand Total                    \$4,134.20**

**ALTAR FLOWERS** today are given to the glory of God:

+ In honor of Ruth Ann Bigelow by Matt and Wanda Fortin.

+ In loving memory of my parents Shuman and Delores Miller by Becky Miller Pryor.

+ In honor of our grandson Dallas Hanford by Matt and Wanda Fortin.

## **BULLETIN SPONSOR**

Today's bulletin is sponsored by Connie Shaible. Thank you Connie!

## **COMEMMORATIONS**

### **Lawrence, deacon, martyr, died 258**

*Tuesday, August 10, 2021*

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.

### **Clare, Abbess of San Damiano, died 1253**

*Wednesday, August 11, 2021*

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

### **Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society**

*Friday, August 13, 2021*

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

### **Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs**

*Saturday, August 14, 2021*

Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who

occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.