The First Sunday in Lent February 21, 2021 in the 168th Year of the Parish St. Mark's Lutheran Church 142 Market St., Williamsport, PA (17701) <u>stmarks@stmarkswilliamsport.org</u> Office (570-323-4619) Fax (570-323-2452) Rev. Brian D. Vasey, Pastor <u>bvasey@stmarkswilliamsport.org</u>



Our Mission: "To know Christ and to make Christ known."

PRELUDE O Lamm Gottes unschuldig (O Lamb of God, innocent) Johann Pachelbel (1653-1706)

WELCOME/ANNOUNCING THE DAY

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin we deceive ourselves and the truth is not in us. But if we confess our sins God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ have mercy on us. Forgive us, renew us and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

P Almighty God in his mercy has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

*HYMN O Lord, throughout These Forty Days O Lord, throughout these forty days you prayed and kept the fast; inspire repentance for our sin, and free us from our past.

> Be with us through this season, Lord, and all our earthly days, that when the final Easter dawns, we join in heaven's praise.

***THE GREETING**

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C And also with you

***KYRIE**



***PRAYER OF THE DAY**

- P The Lord be with you.
- C And also with you.

P Let us pray. Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

INTRODUCTION TO TODAY'S READINGS

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

THE FIRST LESSON...... Genesis 9:8-17 8God said to Noah and to his sons with him, 9"As for me, I am establishing my covenant with you and your descendants after you, 10and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. 11I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." 12God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. 14When I bring clouds over the earth and the bow is seen in the clouds, 15I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. 16When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." 17God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth." The word of the Lord.

C Thanks be to God.

PSALM 25:1-10

1To | you, O LORD,

I lift | up my soul.

2My God, I put my trust in you; let me not be | put to shame, nor let my enemies triumph | over me.

3Let none who look to you be | put to shame;

rather let those be put to shame | who are treacherous.

4Show me your | ways, O LORD, and teach | me your paths.

5Lead me in your | truth and teach me,

for you are the God of my salvation; in you have I trusted all | the day long.

- 6Remember, O LORD, your compas- | sion and love,
 - for they are from | everlasting.

7Remember not the sins of my youth and | my transgressions; remember me according to your steadfast love and for the sake of your good- | ness, O LORD.

8You are gracious and up- | right, O LORD; therefore you teach sinners | in your way.

9You lead the low- | ly in justice and teach the low- | ly your way.

10All your paths, O LORD, are steadfast | love and faithfulness to those who keep your covenant and your | testimonies.

THE SECOND LESSON...... 1 Peter 3:18-22

18Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, 19in which also he went and made a proclamation to the spirits in prison, 20who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. 21And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience,

through the resurrection of Jesus Christ, 22who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*GOSPELACCLAMATION



*THE GOSPEL......Mark 1:9-15 P The Holy Gospel according to St. Mark, the first chapter

C Glory to you, O Lord.

9In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. 11And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

12And the Spirit immediately drove him out into the wilderness. 13He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

14Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, 15and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P The Gospel of the Lord.

C Praise to you, O Christ.

THE SERMON

***THE NICENE CREED**

- P Living together in trust and hope we affirm our faith
- C We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

***THE PEACE**

*PRAYERS OF INTERCESSION: Hear Us, O God/Your Mercy is Great.

***THE GREAT THANKSIVING**

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **C** It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

You call your people to cleanse their hearts

and prepare with joy for the paschal feast,

that, renewed in the gift of baptism,

we may come to the fullness of your grace.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;broke it, and gave it to his disciples, saying:Take and eat; this is my body, given for you.Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***OUR LORD'S PRAYER**

- P Let us pray in the words our Savior gave us.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

***INVITATION TO COMMUNION**

- P Jesus draws the whole world to himself. Come to this meal and be fed.
- C Amen

THE COMMUNION

LAMB OF GOD



POST-COMMUNION PRAYER

P God of steadfast love,

at this table you gather your people

into one body for the sake of the world.

Send us in the power of your Spirit,

that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

C Amen

ANNOUNCEMENTS

***THE BLESSING**

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen

*HYMN A Mighty Fortress Is Our God A mighty fortress is our God, a sword and shield victorious; he breaks the cruel oppressor's rod and wins salvation glorious. The old satanic foe has sworn to work us woe! With craft and dreadful might he arms himself to fight. On earth he has no equal.

No strength of ours can match his might! We would be lost, rejected. But now a champion comes to fight, whom God himself elected. You ask who this may be? The Lord of hosts is he! Christ Jesus, mighty Lord, God's only Son, adored. He holds the field victorious.

*DISMISSAL

- P Go in peace. Serve the Lord.
- **C** Thanks be to God.

POSTLUDE Christe Du Lamm Gottes (Christ, you Lamb of God) Nicholas Wolleb (unknown)

LEADING US IN WORSHIP

LECTORS8 am Lou DeSeau/ 10:30 am Diana ZeiglerCANTOR/SONG LEADERKaren MarianoORGANISTSam Robinson

USHERS: February 21 8 am Dick Miller, Herb Poff **10:30 am** Mike Jensen, Captain; Gary Weber, Sean Jensen, Shelby Weber, Pam Jensen (side door)

Our Stewardship: Details are not available at this time

Our bulletin today is given to the glory of God in loving memory of Helen Ochs (Birthdate: 2/12/1916. Date of death: 3/3/2011), by Michael Ochs.

ANNOUNCEMENTS

Camp Mt. Luther is gearing up for Summer 2021! Camping brochures, information regarding openings for staff and volunteers and special events held at the camp are available from our Church Office (570-323-4619).

By action of our Congregational Council, Sunday in-person worship and Sunday Church School resumes today, February 21 (Worship, 8:00 am and 10:30 am; Church School, 9:15 am). Please follow all CDC and St. Mark protocols which include mask-wearing, social distancing, singing and speaking in very low tones. Mid-week Lenten Services (Wednesdays in Lent) are virtual (video only) and may be viewed on our web site and Facebook page. Should you be in need of pastoral care, please contact our church office (570-323-4619).

The Rev. Gwen Bernstine, Executive Director of the United Church of Lycoming County is retiring after 30 years. To honor Gwen for her service to our community a surprise "Zoom RetirementParty" is being planned for February 23, 10 am. Meeting ID is 856 5864 8505. Passcode is GWEN 30. You can zoom by phone 870269. Cards and gifts are also welcome. Please address these to: Deb Bird at 202 East Third Street, Williamsport, PA 17701. Remember, this is a surprise!

Portions of the service reprinted from Lutheran Book of Worship © 1978, Augsburg-Fortress Publishers, under license #2562-L. From sundaysandseasons.com. Copyright © 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB144818

COMEMMORATIONS COMEMMORATIONS

Polycarp, Bishop of Smyrna, martyr, died 156

Tuesday, February 23, 2021

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.

Elizabeth Fedde, deaconess, died 1921

Thursday, February 25, 2021

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.